



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** TUESDAY, 6 MAY 2014

**Time:** 1.45pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Jeremy Simons (Chairman) Michael Hudson  
Marianne Fredericks (Deputy Chairman) Oliver Lodge  
Randall Anderson Sylvia Moys  
Dennis Cotgrove Barbara Newman, Open Spaces and City Gardens (Ex-Officio Member)  
Alderman Alison Gowman, Police Committee (Ex-Officio Member) Deputy John Owen-Ward  
Deputy Michael Welbank  
Brian Harris, Finance Committee (Ex-Officio Member)

**Enquiries:** Katie Odling  
tel. no.: 020 7332 3414  
katie.odling@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 7 April 2014.  

**For Decision**  
(Pages 1 - 4)
4. **71 QUEEN VICTORIA STREET ENHANCEMENT SCHEME**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 5 - 12)
5. **NEW STREET SQUARE**  
Report of the Director of the Built Environment.  

**For Decision**  
(Pages 13 - 22)
6. **GLOBE VIEW WALKWAY - OPENING UP AND ENHANCING THE RIVERSIDE WALK**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 23 - 40)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
9. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## Part 2 - Non-public Agenda

10. **NON-PUBLIC MINUTES**  
To agree the non-public Minutes of the meeting held on 7 April 2014.

**For Decision**  
(Pages 41 - 42)

11. **ST HELEN'S SQUARE LANDSCAPE SCHEME - AUTHORITY TO ENTER INTO A LEGAL AGREEMENT WITH THE LAND OWNERS AND A FUNDING AGREEMENT WITH THE DEVELOPER**  
Report of the Director of the Built Environment.

**For Decision**  
(Pages 43 - 52)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**